



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

BOARD OF HEALTH MEETING AGENDA

Monday, August 10, 2020 at 6:00 P.M.
Via WebEx Video

APPOINTMENTS AND HEARINGS

1. 6:00 PM – Richdale / Lavdisha, Inc., 10 Railroad St. – Discussion about a sale of tobacco products to a 19 year old (Continued from 7/13/2020)
2. 6:05 PM – Colby Tyler for Ora Inc., 4 Corporate Dr. – Request for an rDNA Permit

APPROVAL OF MINUTES

3. July 13, 2020

DISCUSSION ITEMS

4. Mosquito Control Barrier Treatment
5. Covid-19 Update

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

STAFF REPORTS

6. Director's Report
7. Community Health Reports
Reports for July, 2020
8. Environmental Health Reports
Reports for July, 2020

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. Sept. 12th – Annual Town Meeting
- B. Sept. 14th @ 6 PM – BOH Meeting
- C. Oct, 19th @ 6 PM – BOH Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.